



## Legislation Details (With Text)

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**File #:** 20-037      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 1/21/2020      **In control:** Planning Commission  
**On agenda:** 1/27/2020      **Final action:**  
**Title:** Legal Training

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. APA Oregon Planning Commissioner Handbook, 2. Boards and Commissions Orientation Manual

Date	Ver.	Action By	Action	Result
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Legal Training

### RECOMMENDED ACTION (Motion):

### BACKGROUND:

### BUDGET IMPACT:

Amount:

FY(s):

Funding Source: