



## Legislation Details (With Text)

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**File #:** 19-704      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 12/6/2019      **In control:** Library Board

**On agenda:** 12/11/2019      **Final action:**

**Title:** Adoption of Minutes for October and November, 2019

**Sponsors:** Maureen Cole

**Indexes:**

**Code sections:**

**Attachments:** 1. November 2019 Board Minutes, 2. October 2019 Board Meeting Minutes

Date	Ver.	Action By	Action	Result
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Adoption of Minutes for October and November, 2019

**RECOMMENDED ACTION (Motion):**  
Review, revise as needed and approve

**BACKGROUND:**  
Please see the attached. No business other than board interviews was conducted in November, so October minutes were pushed to December.

**BUDGET IMPACT:** n/a  
**Amount:**  
**FY(s):**  
**Funding Source:**