| OREGON         | CITY OT Oregon CITY Oregon City, OR 9                                               |               |                               | 625 Center Street<br>Oregon City, OR 97045<br>503-657-0891 |
|----------------|-------------------------------------------------------------------------------------|---------------|-------------------------------|------------------------------------------------------------|
| File #:        | PC 19-056 Version: 1                                                                | Name:         |                               |                                                            |
| Туре:          | Planning Item                                                                       | Status:       | Agenda Ready                  |                                                            |
| File created:  | 5/28/2019                                                                           | In control:   | Citizen Involvement Committee | e                                                          |
| On agenda:     | 6/3/2019                                                                            | Final action: |                               |                                                            |
| Title:         | Work Plan Update                                                                    |               |                               |                                                            |
| Sponsors:      | Christina Robertson-Gardiner                                                        |               |                               |                                                            |
| Indexes:       |                                                                                     |               |                               |                                                            |
| Code sections: |                                                                                     |               |                               |                                                            |
| Attachments:   | 1. Staff Report, 2. 2018 Prioritized Work Plan- adopted, 3. Public Involvement Plan |               |                               |                                                            |
| Date           | Ver. Action By                                                                      | Action        |                               | Result                                                     |