



## Legislation Details

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**File #:** 19-280      **Version:** 1      **Name:** Clackamas County Courthouse Project  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 4/26/2019      **In control:** City Commission  
**On agenda:** 5/7/2019      **Final action:**  
**Title:** Update on Clackamas County Courthouse Progress  
**Sponsors:** Tony Konkol  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
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