



## Legislation Details (With Text)

---

**File #:** 19-229      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/3/2019      **In control:** Library Board

**On agenda:** 4/10/2019      **Final action:**

**Title:** Approval of Minutes for March, 2019

**Sponsors:** Maureen Cole

**Indexes:**

**Code sections:**

**Attachments:** 1. March 2019 Board Meeting Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Approval of Minutes for March, 2019

**RECOMMENDED ACTION (Motion):**  
review and approve

**BACKGROUND:**  
see attached

**BUDGET IMPACT:**  
Amount:  
FY(s):  
Funding Source: