



## Legislation Details (With Text)

**File #:** PC 19-025    **Version:** 1    **Name:**  
**Type:** Planning Item    **Status:** Agenda Ready  
**File created:** 3/25/2019    **In control:** Citizen Involvement Committee  
**On agenda:** 4/1/2019    **Final action:**  
**Title:** OSU Extension Service and Research Center, Michael C. Bondi (15 minutes)  
**Sponsors:** Historic Review Board, Tony Konkol  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Program Website

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

OSU Extension Service and Research Center, Michael C. Bondi (15 minutes)

### RECOMMENDED ACTION (Motion):

### BACKGROUND:

### BUDGET IMPACT:

Amount:

FY(s):

Funding Source: