



## Legislation Details (With Text)

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**File #:** 19-181      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 3/6/2019      **In control:** Library Board  
**On agenda:** 3/13/2019      **Final action:**  
**Title:** Library Director's Report  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Library Director's report February 2019, 2. OCPL Library Statistics February 2018-19 FY

Date	Ver.	Action By	Action	Result
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Library Director's Report

### **RECOMMENDED ACTION (Motion):**

Review and discuss

### **BACKGROUND:**

See attached report

### **BUDGET IMPACT:** n/a

Amount:

FY(s):

Funding Source: