



## Legislation Details (With Text)

**File #:** 19-180      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 3/6/2019      **In control:** Library Board  
**On agenda:** 3/13/2019      **Final action:**  
**Title:** Presentation for Youth Services Department  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. OCPL Youth Services Presentation for Board 3.13.19

Date	Ver.	Action By	Action	Result
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Presentation for Youth Services Department

### **RECOMMENDED ACTION (Motion):**

Informational only

### **BACKGROUND:**

Please see attached

### **BUDGET IMPACT:** n/a

Amount:

FY(s):

Funding Source: