



Legislation Details (With Text)

File #: 19-159 **Version:** 1 **Name:** Metro Parks & Nature Open House
Type: Report **Status:** Agenda Ready
File created: 2/25/2019 **In control:** Parks and Recreation Advisory Committee
On agenda: 2/28/2019 **Final action:**
Title: Metro Parks & Nature Open House

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Metro Parks & Nature Open House