



## Legislation Details

---

**File #:** 19-019      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 1/2/2019      **In control:** Library Board

**On agenda:** 1/9/2019      **Final action:**

**Title:** Minutes for December 2018

**Sponsors:** Maureen Cole

**Indexes:**

**Code sections:**

**Attachments:** 1. December 2018 Board Meeting Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------