



## Legislation Details

---

**File #:** 18-595      **Version:** 1      **Name:** Charter Park Update  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 12/2/2018      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 12/6/2018      **Final action:**  
**Title:** Charter Park Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------