



## Legislation Details (With Text)

---

**File #:** 18-497      **Version:** 1      **Name:** Public Works Report  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 10/11/2018      **In control:** Transportation Advisory Committee  
**On agenda:** 10/16/2018      **Final action:**  
**Title:** Public Works Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Works Staff Report, 2. Vehicle Registration Fee City Commission Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Public Works Report

### Topics:

- i.) 20 MPH Guidelines update
- ii.) Vehicle Registration Fee update (see attached)
- iii.) E-Bikes Grant discussion
- iv.) National Night Out Sub Committee-set meeting date