



## Legislation Details (With Text)

---

**File #:** 18-368      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 8/2/2018      **In control:** Library Board  
**On agenda:** 8/8/2018      **Final action:**  
**Title:** Review of July 2018 Minutes  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. July 2018 Board Meeting Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Review of July 2018 Minutes

### **RECOMMENDED ACTION (Motion):**

Review and approve

### **BACKGROUND:**

See attached

### **BUDGET IMPACT:** n/a

Amount:

FY(s):

Funding Source: