



## Legislation Details (With Text)

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**File #:** 18-289      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 6/8/2018      **In control:** Library Board

**On agenda:** 6/13/2018      **Final action:**

**Title:** Library Director's Report

**Sponsors:** Maureen Cole

**Indexes:**

**Code sections:**

**Attachments:** 1. Library Director's report for May 2018, 2. Library StatsMay 2018

Date	Ver.	Action By	Action	Result
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Library Director's Report

### RECOMMENDED ACTION (Motion):

Review

### BACKGROUND:

See attached statistics and report

### BUDGET IMPACT: n/a

Amount:

FY(s):

Funding Source: