



## Legislation Details

---

**File #:** 18-162      **Version:** 1      **Name:** Recreation Report  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 3/17/2018      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 3/22/2018      **Final action:**  
**Title:** Recreation Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------