



## Legislation Details (With Text)

**File #:** 18-018      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 1/5/2018      **In control:** Library Board  
**On agenda:** 1/10/2018      **Final action:**  
**Title:** Minutes for November and December, 2017  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Meeting Minutes November 2017, 2. Meeting Minutes December 2017

Date	Ver.	Action By	Action	Result
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Minutes for November and December, 2017

### **RECOMMENDED ACTION (Motion):**

Move to approve minutes from November 2017 and December 2017

### **BACKGROUND:**

see attached

### **BUDGET IMPACT:** n/a

Amount:

FY(s):

Funding Source: