



## Legislation Details (With Text)

---

**File #:** 17-559      **Version:** 1      **Name:** Presentation - Pioneer Center PRAC  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 10/19/2017      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 10/26/2017      **Final action:**  
**Title:** Presentation - Pioneer Community Center, Kathy Wiseman  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation - Pioneer Community Center, Kathy Wiseman