



## Legislation Details (With Text)

---

**File #:** 17-494      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 9/13/2017      **In control:** Library Board

**On agenda:**      **Final action:**

**Title:** Library Director's Report

**Sponsors:** Maureen Cole

**Indexes:**

**Code sections:**

**Attachments:** 1. August 2017 statistics, 2. Director's Report August 2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Library Director's Report

### **RECOMMENDED ACTION (Motion):**

Review and discuss

### **BACKGROUND:**

See attached report and statistics

### **BUDGET IMPACT:**

Amount:

FY(s):

Funding Source: