



## Legislation Details

**File #:** 17-344      **Version:** 1      **Name:** Supporting Materials  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 6/5/2017      **In control:** Enhancement Grant Program Committee  
**On agenda:** 6/29/2017      **Final action:**  
**Title:** Supporting Materials  
**Sponsors:** Leigh Anne Hogue  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. 2017-18 Grant Information, 3. Intergovernmental Agreement #933296, 4. Enhancement Grant By-Laws

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------