



## Legislation Details (With Text)

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**File #:** 17-350      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 6/6/2017      **In control:** Library Board

**On agenda:**      **Final action:**

**Title:** Library Director's Report

**Sponsors:** Maureen Cole

**Indexes:**

**Code sections:**

**Attachments:** 1. Director's Report May 2017, 2. Stats for May 2017

Date	Ver.	Action By	Action	Result
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Library Director's Report

### **RECOMMENDED ACTION (Motion):**

Review monthly information

### **BACKGROUND:**

See attached reports

### **BUDGET IMPACT:** n/a

Amount:

FY(s):

Funding Source: