



## Legislation Details (With Text)

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**File #:** 17-347      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 6/6/2017      **In control:** Library Board  
**On agenda:** 6/14/2017      **Final action:**  
**Title:** Minutes for May, 2017  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Meeting Minutes May 2017

Date	Ver.	Action By	Action	Result
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Minutes for May, 2017

### **RECOMMENDED ACTION (Motion):**

Review and approve

### **BACKGROUND:**

See attached

### **BUDGET IMPACT:** n/a

Amount:

FY(s):

Funding Source: