



Legislation Details (With Text)

File #: 17-294 **Version:** 1 **Name:**

Type: Report **Status:** Agenda Ready

File created: 5/3/2017 **In control:** Library Board

On agenda: 5/10/2017 **Final action:**

Title: Library Director's Report

Sponsors: Maureen Cole

Indexes:

Code sections:

Attachments: 1. Statistics for April 2017, 2. Director's Report April 2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Library Director's Report

RECOMMENDED ACTION (Motion):

Discussion and review

BACKGROUND:

see attached

BUDGET IMPACT: n/a

Amount:

FY(s):

Funding Source: