



## Legislation Details

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**File #:** 17-241      **Version:** 1      **Name:** Contract Amendment with RH2 Engineering for South End Road Waterline Replacement Project

**Type:** Contract      **Status:** Consent Agenda

**File created:** 4/4/2017      **In control:** City Commission

**On agenda:** 4/19/2017      **Final action:**

**Title:** Contract Amendment with RH2 Engineering for South End Road Waterline Replacement Project

**Sponsors:** John Lewis

**Indexes:** Goal 2: Address Critical Facility Needs.

**Code sections:**

**Attachments:** 1. Staff Report, 2. Original Personal Services Agreement, 3. Amendment #1, 4. Amendment #2, 5. Project Limits Map

Date	Ver.	Action By	Action	Result
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