



Legislation Details

File #: 17-194 **Version:** 1 **Name:**

Type: Report **Status:** Agenda Ready

File created: 3/17/2017 **In control:** Parks and Recreation Advisory Committee

On agenda: 3/23/2017 **Final action:**

Title: Ermatinger House

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------