



## Legislation Details (With Text)

---

**File #:** 17-164      **Version:** 1      **Name:** Community Health Improvement Plan Presentation  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 3/1/2017      **In control:** City Commission  
**On agenda:** 3/7/2017      **Final action:**  
**Title:** Community Health Improvement Plan Presentation by Clackamas County Community Health Division  
**Sponsors:** Tony Konkol  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Community Health Improvement Plan Presentation by Clackamas County Community Health Division