



## Legislation Details

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**File #:** 17-139      **Version:** 1      **Name:** Waterfront Master Plan - PRAC  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 2/17/2017      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 2/23/2017      **Final action:**  
**Title:** Waterfront Master Plan - Standing Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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