



## Legislation Details

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**File #:** 16-691      **Version:** 1      **Name:** Charter Parks - PRAC  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 11/23/2016      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 12/1/2016      **Final action:**  
**Title:** Charter Parks  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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