



## Legislation Details (With Text)

**File #:** 16-593      **Version:** 1      **Name:** Public Works Report  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 10/13/2016      **In control:** Transportation Advisory Committee  
**On agenda:** 10/18/2016      **Final action:**  
**Title:** Public Works Report  
**Sponsors:** John Lewis  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Public Works Report

### TOPIC(S):

- i.) 99E/Main Street Railroad Line Removal
- ii.) Continued Closure of Main Street Extension
- iii.) Fuel Tax Ballot Measure
- iv.) Inclement Weather Preparation