

City of Oregon City

625 Center Street Oregon City, OR 97045 503-657-0891

Legislation Details (With Text)

File #: PC 16-084 Version: 1 Name: Continuance for Annexation File AN-16-001

Type:Planning ItemStatus:Public HearingFile created:8/8/2016In control:City Commission

On agenda: 8/17/2016 Final action:

Title: Request to Continue: Annexation Request of Approximately 0.46 Acres of Property Located at 19358

S. Columbine Court into the City (Annexation File AN-16-0001)

Sponsors: Laura Terway

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Staff Report from July 20, 2016 City Commission meeting, 3. Planning Commission

Staff Report, 4. Vicinity Map

Date	Ver.	Action By	Action	Result
8/17/2016	1	City Commission	continue to a date certain	Pass

..Title

Request to Continue: Annexation Request of Approximately 0.46 Acres of Property Located at 19358 S. Columbine Court into the City (Annexation File AN-16-0001)

RECOMMENDED ACTION (Motion):

Staff recommends that the City Commission open the public hearing, take testimony from any person present who wishes to testify, then continue the public hearing for AN-16-0001 to September 7, 2016.

BACKGROUND:

The applicant is in the process of preparing a memorandum that responds to the Transportation Planning Rule requirement for re-zoning the property to R-10, but has not submitted the requested report as of the date of the agenda preparation. Staff therefore requests this continuance in order to allow additional time to submit this item into the record, and also to prepare a memorandum that addresses the Planning Commission's concern related to rezoning properties in conjunction with annexation requests. The Planning Commission recommended approval of Planning File AN-16-0001 on July 11, 2016 by a vote of 4-1-1.

Annexation File AN-16-0001 was submitted by Ron and Anastasia Wilson, who are petitioning to annex approximately 0.46 acres of property to the City. The property is located at 19358 S. Columbine Ct, Oregon City, OR 97045 and identified as Clackamas County APN 3-1E-12AC-03700.