



## Legislation Details

---

**File #:** 16-480      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 8/5/2016      **In control:** Library Board

**On agenda:** 8/10/2016      **Final action:**

**Title:** Building Report

**Sponsors:** Maureen Cole

**Indexes:** Goal 2: Address Critical Facility Needs.

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------