



## Legislation Details (With Text)

**File #:** 16-460      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 7/26/2016      **In control:** Citizen Involvement Committee  
**On agenda:** 8/1/2016      **Final action:**  
**Title:** Public Works Update by John Lewis, Public Works Director  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Public Works Update by John Lewis, Public Works Director

### RECOMMENDED ACTION (Motion):

### BACKGROUND:

### BUDGET IMPACT:

Amount:

FY(s):

Funding Source: