



## Legislation Details

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**File #:** 16-421      **Version:** 1      **Name:** Bond for New Police Facility Presentation  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 7/6/2016      **In control:** City Commission  
**On agenda:** 7/12/2016      **Final action:**  
**Title:** Bonds For New Police Facility Presentation  
**Sponsors:** James Band  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
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