



## Legislation Details (With Text)

---

**File #:** 16-410      **Version:** 1      **Name:** Election of Vice Chair  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 6/30/2016      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 6/30/2016      **Final action:**  
**Title:** Election of Vice Chair

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Election of Vice Chair