



## Legislation Details

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**Type:** Report      **Status:** Agenda Ready

**File created:** 11/4/2015      **In control:** Library Board

**On agenda:** 11/12/2015      **Final action:**

**Title:** Building Report

**Sponsors:** Maureen Cole

**Indexes:** Goal 2: Address Critical Facility Needs.

**Code sections:**

**Attachments:** 1. 10.21.15.pdf, 2. 11.4.15.pdf

Date	Ver.	Action By	Action	Result
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