



## Legislation Details (With Text)

---

**File #:** 15-558      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 10/8/2015      **In control:** Library Board

**On agenda:** 10/14/2015      **Final action:**

**Title:** Library Director's Report

**Sponsors:** Maureen Cole

**Indexes:**

**Code sections:**

**Attachments:** 1. Director's report for September 2015.pdf, 2. September STATS 2015-2016 in October1.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Library Director's Report

**RECOMMENDED ACTION (Motion):**  
review

**BACKGROUND:**  
see attached

**BUDGET IMPACT:** n/a  
Amount:  
FY(s):  
Funding Source: