



Legislation Details (With Text)

File #: 15-554 **Version:** 1 **Name:**

Type: Report **Status:** Agenda Ready

File created: 10/7/2015 **In control:** Natural Resources Committee

On agenda: 10/14/2015 **Final action:**

Title: Letter of Support for Clackamas Community College Master Plan

Sponsors: Pete Walter

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Letter of Support for Clackamas Community College Master Plan