



## Legislation Details

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**Type:** Communication      **Status:** Agenda Ready

**File created:** 10/7/2015      **In control:** Natural Resources Committee

**On agenda:** 10/14/2015      **Final action:**

**Title:** Preparation / Discussion for Work Session with City Commission on Nov. 10. (10 minutes)

**Sponsors:** Pete Walter

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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