



## Legislation Details

**File #:** PC 15-176    **Version:** 2    **Name:**

**Type:** Land Use Item    **Status:** Public Hearing

**File created:** 5/12/2015    **In control:** Planning Commission

**On agenda:** 5/18/2015    **Final action:**

**Title:** Proposed Moss Campus Master Plan and Oregon City School District Transportation Maintenance Facility (Planning Files CP 14-03: Master Plan, DP 14-04: Detailed Development Plan, and NR 14-10: Natural Resource Overlay District Review)

**Sponsors:** Tony Konkol

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Report, 2. Staff Report and Recommended Conditions of Approval, 3. Exhibit 2: Land Use Application Form, 4. Exhibit 2: Master Plan Narrative, 5. Exhibit 2: Site-Design Review Narrative, 6. Exhibit 2: Additional Code Responses, 7. Exhibit 2: Chapter 17.65 Narrative, 8. Exhibit 2: Plans and Drawings, 9. Exhibit 2: Title Reports, 10. Exhibit 2: Original Conditional Use Application, 11. Exhibit 2: Existing Site photos, 12. Exhibit 2: Pre-Application Meeting Notes, 13. Exhibit 2: Neighborhood Meeting Notes, 14. Exhibit 2: Storm Drainage Calcs, 15. Exhibit 2: Stormwater Memo, 16. Exhibit 2: Wetland Delineation Report, 17. Exhibit 2: NROD Report Appendix A: Figures and Plan Sheets, 18. Exhibit 2: NROD Report Appendix B: DSL Concurrence Letters, 19. Exhibit 2: NROD Report Appendix C: Vegetation Data and Photos, 20. Exhibit 2: Arborist Report, 21. Exhibit 2: Tree Mitigation Table, 22. Exhibit 2: Bike & Pedestrian Circulation Map, 23. Exhibit 2: Vehicular Circulation Map, 24. Exhibit 2: Meyers Road, 25. Exhibit 2: Loder Road, 26. Exhibit 2: Responses to Building Official, 27. Exhibit 2: Environmental Assessment Part 1, 28. Exhibit 2: Environmental Assessment Part 2, 29. Exhibit 2: Environmental Assessment Part 3, 30. Exhibit 2: Environmental Assessment Part 4, 31. Exhibit 3: Public Comment, 32. Exhibit 4: Final Traffic Impact Report, 33. Exhibit 5: Letter from John Replinger, 34. Exhibit 6: Transportation Demand Management Plan, 2001, 35. Exhibit 7: Response to Conditions of Approval for SP 01-06, 36. Exhibit 8: NROD Review from David Evans Associates, 37. Exhibit 9: Applicant's Supplemental Information submitted after public notice

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 5/18/2015 | 2    | Planning Commission |        |        |