



## Legislation Details (With Text)

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**File #:** 15-282      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 5/7/2015      **In control:** Library Board  
**On agenda:** 5/13/2015      **Final action:**  
**Title:** Building Project Report  
**Sponsors:** Maureen Cole  
**Indexes:** Goal 2: Address Critical Facility Needs.  
**Code sections:**  
**Attachments:** 1. Building Update for April 2015.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Building Project Report

**RECOMMENDED ACTION (Motion):**  
informational

**BACKGROUND:**  
attached

**BUDGET IMPACT:**ongoing costs of project  
Amount:  
FY(s):  
Funding Source: