



## Legislation Details

---

**File #:** 15-215      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/6/2015      **In control:** Library Board

**On agenda:** 4/8/2015      **Final action:**

**Title:** Library Director's Report

**Sponsors:** Maureen Cole

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------