



Legislation Details

File #: 15-214 **Version:** 1 **Name:** Library Expansion Project Report
Type: Report **Status:** Agenda Ready
File created: 4/6/2015 **In control:** Library Board
On agenda: 4/8/2015 **Final action:**
Title: Library Expansion Project Report
Sponsors: Maureen Cole
Indexes: Goal 2: Address Critical Facility Needs.
Code sections:
Attachments: 1. Architect presentation to City Commission for DD to CD.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------