



## Legislation Details

**File #:** 15-200      **Version:** 1      **Name:** Clackamas Fire District Presentation about Bond - 04-01-15  
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**File created:** 3/27/2015      **In control:** City Commission  
**On agenda:** 4/1/2015      **Final action:**  
**Title:** Clackamas Fire District Bond Presentation  
**Sponsors:**  
**Indexes:**  
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**Attachments:** 1. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
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