



## Legislation Details

---

**File #:** 14-202      **Version:** 1      **Name:** Proclamation for Parkinson's Awareness Month  
**Type:** Proclamation      **Status:** Agenda Ready  
**File created:** 3/27/2014      **In control:** City Commission  
**On agenda:** 4/2/2014      **Final action:**  
**Title:** Proclamation Declaring April 2014 as Parkinson's Awareness Month  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------