



## Legislation Details

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**File #:** 19-362      **Version:** 1      **Name:** Exit Reports  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 6/4/2019      **In control:** Enhancement Grant Program Committee  
**On agenda:** 6/13/2019      **Final action:**  
**Title:** Exit Reports  
**Sponsors:** Lori Bell

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Clackamas County Arts Alliance 18-19, 3. Clackamas Heritage Partners18-19

Date	Ver.	Action By	Action	Result
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