



## Legislation Details

---

**File #:** 17-118      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 2/3/2017      **In control:** Library Board

**On agenda:** 2/8/2017      **Final action:**

**Title:** Library Director's Report

**Sponsors:** Maureen Cole

**Indexes:**

**Code sections:**

**Attachments:** 1. Stats for January with e-book change 2017, 2. Stats for December 2016-2017, 3. Stats for November 2016-2017, 4. Draft Oregon City Public Library Community Room Use Policy, 5. Code of Ethics of the American Library Association, 6. Library Bill of Rights, 7. Director's Report November December January 2016 and 2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------