



## Legislation Details

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**File #:** 18-288      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 6/7/2018      **In control:** Library Board

**On agenda:** 6/13/2018      **Final action:**

**Title:** Strategic Planning Update

**Sponsors:** Maureen Cole

**Indexes:**

**Code sections:**

**Attachments:** 1. Service responses tally, 2. Stakeholders presentation with additional slides, 3. Strategic Planning timeline, 4. Themes gathered by Staff from Stakeholders' Meetings

Date	Ver.	Action By	Action	Result
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