



## Legislation Details

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**File created:** 1/5/2018      **In control:** Library Board

**On agenda:** 1/10/2018      **Final action:**

**Title:** Library Director's Report

**Sponsors:** Maureen Cole

**Indexes:**

**Code sections:**

**Attachments:** 1. Library Stats Dec 2017, 2. Library Stats Nov 2017, 3. Director's Report November December 2017 for Jan 2018 meeting, 4. Strategic Planning Timeline, 5. Letter from Kathleen Draine from Sandy

Date	Ver.	Action By	Action	Result
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