



Legislation Details

File #: PC 19-021 **Version:** 1 **Name:** Code Amendments including Equitable Housing
Type: Land Use Item **Status:** Public Hearing
File created: 3/11/2019 **In control:** City Commission
On agenda: 3/20/2019 **Final action:**
Title: Development Code Amendments Including Equitable Housing (Planning File LEG 18-00001)
Sponsors: Laura Terway
Indexes:
Code sections:

Attachments: 1. Staff Report, 2. Summary of Larger Topics of Debate for the 3.20.19 Hearing, 3. Ordinance 18-1009, 4. Exhibits A and B1. Clean Draft Code Amendments dated 11.26.18, 5. Exhibit B: Staff Report with Findings for Legislative File LEG 18-00001, 6. B2. Redlined Draft Code Amendments dated 11/26/18, 7. B3. High Level Summary of Draft Amendments, 8. B4. Detailed Summary of Code Amendments, 9. B5. Issue Summary and Public Comments as of 3.12.2019, 10. B6. Draft Policy Advisement Memorandum from the Planning Commission, 11. B7. Equitable Housing Project Advisory Team (PAT) Recommendation, 12. B7a. Public Workshop Summary, May 15, 2018, 13. B7b. Open Houses #1-3, 14. B7c. Surveys, 15. B7d. Project Advisory Team and Technical Advisory Team Summaries, 16. B8a. Parking Alternatives Memo, JET Planning, 17. B8b. Replinger and Associates Memorandum on Transportation Impacts, August 3, 2018, 18. B8c. Wallace Engineering Memorandum on Utility Impacts, August 8, 2018, 19. B9a. Clackamas County Board of Commissioners Urban Growth Report July 3, 2018, 20. B9b. Oregon City - Park Place Concept Plan (adopted April 2008), 21. B9c. Oregon City - South End Concept Plan (adopted April 2014), 22. B8d. Community Development Department Statistics as of 6.30.2018, 23. B9d. Oregon City - Beavercreek Road Concept Plan (Re-adopted April 2016), 24. B9e. Clackamas County 3HS Consolidated Plan November 3, 2017, 25. B9f. Metro Code 3.07 Urban Growth Functional Management Plan, 26. B10. Application and Supporting Materials, 27. 2019 Schedule for Code Amendments 2.8.2019

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------|----------------------------|--------|
| 3/20/2019 | 1 | City Commission | continue to a date certain | Pass |