



## Legislation Details

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**File #:** 18-553      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 11/9/2018      **In control:** Natural Resources Committee  
**On agenda:** 11/14/2018      **Final action:**  
**Title:** Prepare for NRC Update to the City Commission on December 5  
**Sponsors:** Pete Walter  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018 NRC Agenda Recap for CC, 2. Staff Report

Date	Ver.	Action By	Action	Result
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