



## Legislation Details

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**File #:** 16-534      **Version:** 1      **Name:** PRAC Annual Report  
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**File created:** 9/14/2016      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 9/22/2016      **Final action:**  
**Title:** Parks and Recreation Advisory Committee (PRAC) Open Positions and Applications  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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